**BIMReN Grant For Twinning Research Project - Application Form**

1. **Project Summary**

**Project Title**

**Project Research Area**

*(Please see the advertisement)*

|  |  |
| --- | --- |
|[ ]  Achieving SDG14Click here to provide the exact research area |[ ]  Promoting blue economy / blue growth Click here to provide the exact research area |
|[ ]  Climate change Click here to provide the exact research area |[ ]  Code of Conduct for ResponsibleFisheries Click here to provide the exact research area |
|[ ]  Management of Transboundary andShared Resources Click here to provide the exact research area |[ ]  Environmental management Click here to provide the exact research area |
|[ ]  Ocean Technology, Policy andEconomics Click here to provide the exact research area |[ ]  Emerging and /or Innovative areas Click here to provide the exact research area |

|  |  |  |
| --- | --- | --- |
| Proposed Duration of the Project (in months) | : | Mandatory Field |
| Lead Research Institute in India (LRII) | : | Mandatory Field |
| Partner Research Institute(s) in India (PRII) | : | Optional |
| Collaborating Research Institute in BOB (CRI-BOB) | : | Mandatory Field |
| Partner Research Institute(s) in BOB (PRI-BOB) | : | Optional |
| Total Budget Requested from BOBP-IGO | : | Mandatory Field |
| Nature of the Project | : | Bilateral / Multilateral |

|  |
| --- |
| **Expected In-Kind contribution by partners**BIMReN Grant is essentially a top-up grant to facilitate multi-lateral and multi-institutional cooperation in the field of marine sciences. The Grant may not cover all the costs required to undertake the project activities. The project team may use the institutional infrastructure and resources or other resources in their command. The plans of the Team in this regard may be provided hereunder. |
| **LRII** | **PRII** | **CRI-BOB** | **PRI-BOB** |
|  |  |  |  |

1. **Research Team**
	1. **Proposed Core Project Team**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name** | **Role of Investigator\*** | **Name of the Institute** | **Role of Institute\*\*** | **Country** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

*\*Principal Investigator (PI); Collaborating Centre Principal Investigator (CCPI); Co-Investigator (CoI)*

*\*\*LRII; PRII; CRI-BOB; PRI-BOB*

* 1. **Excellence of the Research Team**

*Briefly describe how the scientific qualifications, breadth of experience and roles of each of the Project team members are best suited to achieve the outcomes of this project. Be sure to highlight their expertise in the proposed field of work.*

|  |  |
| --- | --- |
| **Project team member** | **Particulars** |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

1. **Project Technical Information**

|  |  |
| --- | --- |
|  | Problem Statement |
|  | Scientific Rationale *(500 words)* |
|  | Objectives |
|  | Approach *(Activities and Methodology)* |
|  | Key milestones *(Provide quarterly milestones to be achieved in a table)* |
|  | Expected Outcomes / Deliverables |
|  | Unique and Innovative Aspects of the Proposed Project |
|  | Relevance of the Project to the Region |
|  | Sustainability of the Project Tasks / Outcome beyond the project period |
|  | Objectively Verifiable Indicators |
|  | Risks and Assumptions |

1. **Plans and Benefits of Faculty Exchange**

*(Explain how the exchange program is planned to be integrated in the scope of the project)*

|  |  |  |
| --- | --- | --- |
| **Team Member** | **Expected Period and person-months** | **Plan of Work** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

1. **Financial and Administrative Information**

**5.1. Year-wise Budget (Amount in INR)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Budget head** | **1st Year** | **2nd Year** | **Total** |
| Research Contingency (Operational cost, local travel and contractual manpower) |  |  |  |
| International Travel (Air tickets, Visa charges, etc) |  |  |  |
| Living Allowance (Accommodation, food cost, subsistence allowance, etc) |  |  |  |
| **Total** |  |  |  |

**5.2. Organization-wise Budget** (Amount in INR)

|  |  |  |  |
| --- | --- | --- | --- |
| **Budget head** | **1st Year** | **2nd Year** | **Total** |
| Research Contingency (Operational cost, local travel and contractual manpower) |  |  |  |
| International Travel (Air tickets, Visa charges, etc) |  |  |  |
| Living Allowance (Accommodation, food cost, subsistence allowance, etc) |  |  |  |
| **Total** |  |  |  |

*Note: The PI shall re-appropriate the budget across the budget heads / partner institutions, for a given year, not exceeding the total sanctioned amount for a given year.*

1. **Bank Account Details\***

|  |  |  |  |
| --- | --- | --- | --- |
| **Particulars** | **CRI-BOB** | **PRII** | **PRI-BOB** |
| Account Name |  |  |  |
| Account Number |  |  |  |
| Bank Name and Branch |  |  |  |
| IFSC code |  |  |  |

*\*LLRI shall provide the details of project-specific Savings Bank Account may be provided, upon selection for the Grant.*

1. **Check List for the Enclosures**

|  |  |  |
| --- | --- | --- |
| **No** | **Particular** | **Tick** |
|  | Certificate from the Lead Research Institute in India (LRII) | Mandatory |
|  | Certificate from the Collaborating Institute in from BIMSTEC member Countries  | Mandatory |
|  | Certificate from the Partner Research Institute(s) | Optional |
|  | Brief Biodata of participating institutions, Principal Investigator and Project Team | Mandatory |

1. **Any other information from the Team relevant to the proposal**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**I certify that:**

* I have acquired the consent from the competent authorities from my Organization [Organization Name], which is the Lead Research Institute from India, collaborating institute i.e., [Organization Name] from [Country Name] and all the partner institutes viz., [Organization Name] and [Organization Name].
* I have been authorized to submit this proposal on behalf of the team and I shall implement the project as per the work programme submitted by networking with all the organizations.

**Signature of Principal Investigator**

*Lead Research Institute in India*

*Date:*

*Seal :*